

2018 Lehi Marching Band Information Packet

Welcome to the Lehi Marching Band! We are excited to have you as part of our band family, and look forward to working with you as we put together our 2018 parades and competitive marching band show. The marching band is comprised of students from Lehi High School and ninth graders from Willowcreek Middle School. We hope that you find the following information helpful as we prepare for the upcoming season.

Student Behavior Expectations:

Members of the Lehi Marching Band are expected to demonstrate the following qualities:

Passion – Students should display enthusiasm for who they are and what they do.

Respect – Students should show respect to all people, places and things.

Integrity – Students should do the right thing no matter who's watching.

Dedication – Students are expected to keep commitments.

Excellence – Students should strive to be their best.

Time Commitment:

Summer Parade Band:

See attached calendar for rehearsal dates.

*Lehi Round Up Parade: Friday, June 29th Call time: 5pm

*Lehi Round Up Parade: Saturday, June 30th Call time: 9am

Other Optional Summer Dates:

- Dr. Tim Leadership Training: Monday, July 2nd, 12:30-4:30pm @ AFHS (free for staff and band/guard leadership; \$65 for other participants)
- Corps Encore @ Weber State: Wednesday, July 11th – you can find more details at: <https://ascendperformingarts.org/events/corpsencore/>
- Drums Along the Wasatch @ Alta High School, Monday, July 23rd, evening

Fall Marching Band:

See attached calendar for all rehearsal dates.

After Fall Camp, rehearsals will be held weekly during the following times:

Mondays 3-6pm (sectionals to be held from 2-3pm)

Wednesdays 6-9pm

Thursdays 3-6pm

During this season, we will rehearse on the baseball field on Mondays/Thursdays and the football field on Wednesday evenings.

Attendance Policy

Expectations: Show Up! *Everyone is counting on you!* In order to have successful band rehearsals and performances, it is essential that we have full attendance. **The absence of one person not only affects that person, but also the entire group.** The critical factors of uniformity, balance, spacing and alignment cannot be improved or maintained with absences.

Legitimate Excuses: Legitimate excuses for rehearsal or performance are: illness, accident, serious illness/death in the family and doctor's appointments. If possible, contact Mr. Parker (brianparker@alpinedistrict.org) *prior* to an absence. **Students must bring an excuse note from parent or guardian following any absence.** A request to be excused from a *future* rehearsal or performance must be submitted at the earliest possible time and will be considered by the director, pending the legitimacy of the case presented.

Unexcused Absence: Unexcused absence from a performance is unacceptable and may result in dismissal from the marching band. Absences, tardiness or leaving early because of work or homework are **not excused**. Problems with absences, tardiness or leaving early from rehearsal will be given appropriate consequences regarding performance opportunities.

Ask: If you are not sure or have a request, problem, or question, *ask* the band director at the earliest possible time.

Performance Dates:

6/29 & 6/30 – Lehi Round Up Parades (Summer Band)
All Home Football Games (playing with the pep band)
9/15 – Review Performance, Orem HS
9/17 – Monday Night Friends and Family Show, Lehi HS
9/22 – Nebo Tournament of Bands, Payson HS
9/29 – Bridgerland Competition, USU Stadium
10/6 – Timpanogos Tournament, Pleasant Grove HS
10/16 – Rocky Mountain Invitational, BYU Stadium
10/16-10/21 – Proposed Tour Dates to Southern California
10/26 – Red Rocks State Championship, St. George OR Cedar City

Financial Commitment:

The marching band activity at Lehi High School is entirely student funded. We do our best to forecast costs vs. student enrollment to come up with a figure that will allow us to cover our operating expenses. Please understand that we treat the money we bring in through student funds very seriously. We appreciate the sacrifice that many of our students and their families make financially to be able to participate. I believe it is a worthwhile educational investment. We can help provide some financial aid to those who are in need. Please contact Mr. Parker directly if this is the case.

2018 Summer Parade Season Fees:

\$70 Participation Fee

For extra gloves \$6 (band), \$15 (color guard)

Shoes \$35 (band), \$30 (color guard)

Instrument Rental: \$25 *if only doing summer band*

Extras:

Dr. Tim's Leadership Training: Free for staff/student leaders, \$65 for others interested

2018 Marching Band Season Fee: \$625.00

The Breakdown:

Staff: \$300
Show/Drill: \$100
Transportation: \$100
Food: \$25
Entrance Fees: \$20
Equipment/Props: \$70
Shirts: \$10

Proposed Southern California Tour: \$725

Includes 4 nights in hotels, 2 charter buses, 2 day park-hopper pass to Disneyland/California Adventure, Marching Clinic at Riverside Community College, Field Show Competition at the Mission Viejo Competition on Saturday, time at beach, etc.

If applicable:

Extra Gloves, \$6 (band) \$15 (colorguard)
Instrument Rental (if using school instrument): \$70.00
Stick/Mallet fee (Percussion): \$70

Optional:

Band Jacket \$62, ordered through <http://www.lehiband.istitch.biz>

Tentative Fee Payment Schedule: (to be paid at LHS financial office or at www.myschoolfees.com)

May 11th - \$70 (Summer Band fee)
June 12th - \$270
July 11th - \$270
August 8th - \$270
Sept 14th - \$270
Oct 12th - \$270

Next Steps:

Color Guard Clinics/Audition Dates: April 24th, 26th, 27th, 3-5pm, LHS dance room
Drumline/Front Ensemble (Pit) Clinics/Audition Dates: May 10th and 11th, 3-5pm, LHS Percussion/Band Room

Step-Off Meeting: Wednesday, May 9th, 6:00pm, Lehi HS Commons

Meet your Section Leaders and Staff

Get sized for a uniform

Rent Instruments

Ask Questions

Season Contracts will be due along with \$70 May payment (please pay at LHS financial office).

Important Contacts:

Brian Parker, band director brianparker@alpinedistrict.org

Angie Lethbridge, parent president alethbridge@msn.com

Kristy Kitchen, parent president-elect, kkitchen@alpinedistrict.org

Kristen Cummings, color guard instructor cummings.kristen@gmail.com

Stephen Tullis, percussion instructor stephen.v.tullis@gmail.com



LEHI HIGH SCHOOL

180 North 500 East Lehi, UT 84043-1999

Phone (801) 610-8805 Fax (801) 768-7040

David Mower, *Principal*

Aaron Barth, *Assistant over athletics*

Jason Flinders, *Athletic Director*

Sport or Extra-Curricular Activity: 2018 Fall Marching Band (For 9-12 grade)

Board Approved Fees: Not to exceed \$100.00

Required fee for all participants

- Participation Fee: N/A
-

Extra Curricular Approved Fees: Not to exceed \$900.00

Please list the items required for participation.

- \$625
-

Miscellaneous Fees: Trips Etc.

Please list optional requirements that exceed \$1000.00

- Extra Gloves - \$6 (band), \$15 (color guard)
 - Marching Shoes - \$35 (band), \$30 (color guard)
 - Band Jacket - \$62
 - Instrument Rental (band/percussion/colorguard – if renting equipment) - \$70
 - Sticks/Mallets (percussion) - \$70
 - Proposed Southern California Tour (10/16-10/21) - \$725
-

TOTAL DUE: \$ _____

(Participant's Name)

(Parent's Signature)

(Date)

Please bring this sheet to the Financial Office when you pay your fees.



LEHI HIGH SCHOOL

180 North 500 East Lehi, UT 84043-1999

Phone (801) 610-8805 Fax (801) 768-7040

David Mower, *Principal*

Aaron Barth, *Assistant over athletics*

Jason Flinders, *Athletic Director*

Sport or Extra-Curricular Activity: Summer Marching Band (For 8-12 grade students)

Board Approved Fees: Not to exceed \$100.00

Required fee for all participants

- Participation Fee: \$70.00
-

Extra Curricular Approved Fees: Not to exceed \$900.00

Please list the items required for participation.

•

Miscellaneous Fees: Trips Etc.

Please list optional requirements that exceed \$1000.00

- Extra Gloves - \$6, Colorguard Gloves - \$15
 - Marching Shoes - \$35, Colorguard shoes - \$30
 - Dr. Tim's Leadership Training - \$65
 - Instrument Rental (if you are doing summer only) - \$25
-

TOTAL DUE: \$ _____

(Participant's Name)

(Parent's Signature)

(Date)

Please bring this sheet to the Financial Office when you pay your fees.